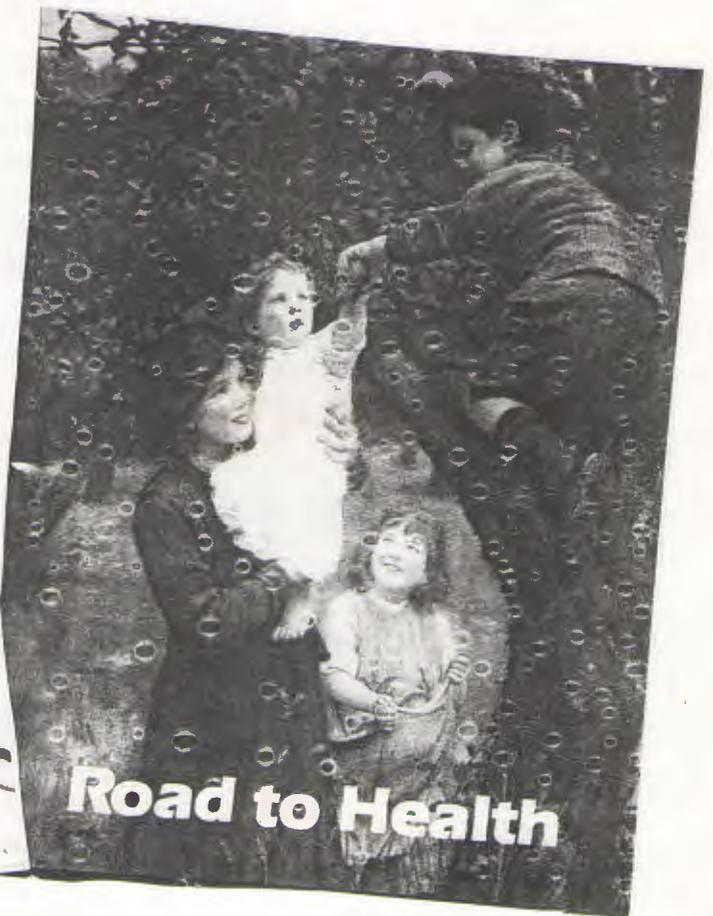


The Canadian-Caribbean Union 

Messenger

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New Publications from the I.M.S.

EDITORIAL

"...WORD CAME UNTO JEREMIAH FROM THE LORD, SAYING, TAKE THEE A ROLL OF A BOOK, AND WRITE THEREIN ALL THE WORDS THAT I HAVE SPOKEN UNTO THEE.."
JER 36:1-2.

THIS COMMANDMENT OF THE LORD JEREMIAH FULFILLED FAITHFULLY. TO US HAS BEEN GIVEN THE SAME COMMAND THROUGH THE SPIRIT OF PROPHECY. "THE PUBLICATIONS SENT FORTH FROM OUR PRINTING HOUSES ARE TO PREPARE A PEOPLE TO MEET GOD... IN A LARGE DEGREE THROUGH OUR PUBLISHING HOUSES IS TO BE ACCOMPLISHED THE WORK OF THAT OTHER ANGEL (OF REVELATION 18) WHO COMES DOWN FROM HEAVEN WITH GREAT POWER AND WHO LIGHTENS THE EARTH WITH HIS GLORY." TEST. VOL. 7:139-140.

IN OBEDIENCE TO THIS COMMANDMENT I.M.S. PUBLISHING HAS IN THE PAST MONTH PRINTED, WITH THE HELP OF LARRY WATTS 5,000 ROAD TO HEALTH MAGAZINES WITH A NEW ATTRACTIVE COVER PAGE. ALSO A NEW CANVASSING PAPER FOR CHILDREN CALLED "CHILDREN'S TREASURY OF FAITH" IS ALMOST READY. IT HAS A COVER PICTURE OF A CHILD PRAYING AND CONTAINS ARTICLES WHICH BRING OUT SOME OF OUR PECULIAR DOCTRINES AS SABBATH AND THE STATE OF THE DEAD. THE BIBLE STUDY HANDBOOK IS ALSO PRINTED AND ONLY NEEDS ASSEMBLING PAGES TOGETHER AND FINISHING. ALSO IN THE SAME CONDITION IS THE TREE OF LIFE NO.1. THE SECOND EDITION TO THE VEGETARIAN COOKBOOK ALSO HAS BEEN STARTED. WE HAVE STARTED PRINTING A HEALTH CORRESPONDENCE COURSE WHICH COMPRISES 20 INFORMATIVE LESSONS ON HOW TO PREVENT DISEASE AND MAINTAIN GOOD HEALTH. THE WORKERS AT THE PUBLISHING HOUSE ARE THANKFUL FOR ALL WHO HAVE SUPPORTED THIS IMPORTANT WORK BY THEIR FREEWILLING OFFERINGS AND VOLUNTARY LABOUR.

NOW THE CALL IS TO THE WORKERS AND MEMBERS OF THE CHURCH TO SCATTER THEM AMONG THE PEOPLE LIKE THE LEAVES OF AUTUMN. "PLAIN STATEMENTS MUST BE MADE. UNVARNISHED TRUTH MUST BE SPOKEN, IN LEAFLETS AND PAMPHLETS, AND THESE MUST BE SCATTERED LIKE THE LEAVES OF AUTUMN." TEST. VOL. 9:231. IT HAS BEEN SAID THAT THE PEN IS MIGHTIER THAN THE SWORD, THEN LET US USE THIS MIGHTY WEAPON WHILE WE HAVE THIS FREEDOM AND PRIVILEGE TO DO SO.

OUR MINISTER IAN GRANT HAS ARRIVED FROM JAMAICA TO WORK IN MONTREAL; LET US PRAY FOR HIM AND FOR HIS WORK THAT THE CAUSE OF GOD MAY PROSPER IN THAT GREAT CITY.

IN THE BEGINNING OF THIS YEAR A CALL WAS MADE TO EVERYONE TO MAKE THIS YEAR A YEAR OF REFORMATION. NOW THAT WE ARE HALF WAY THROUGH THIS YEAR WE LIKE TO REMIND EACH ONE OF THIS SPECIAL CALL AND IF ANY ONE HAS NEGLECTED IT WE HAVE YET AN OPPORTUNITY TO REDEEM THE TIME LEST THIS YEAR SINK INTO ETERNITY AS UNUSED AND WASTED. MAY GOD BLESS YOU ALL.

THE EDITORS

CHRIST'S RIGHTEOUSNESS

PART 12

What will God do for us?

To free man from sin requires the cooperation of God and man together. Man is not capable of saving himself, neither will God do it alone. Each one has a part to do.

Jesus said: "Take my yoke upon you, and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls. For My yoke is easy, and My burden light." Matt 11:29-30.

What does it mean to take the yoke of Jesus upon ourselves?

Jesus also said: "If the Son therefore shall make you free, ye shall be free indeed." John 8:36.

Can the yoke of Jesus mean freedom to us?

Many have an idea that the world offers freedom, because we can do what we like, while the religion of Jesus restricts us with so many do's and dont's.

In the olden times two oxen were tied together with a yoke when one was not strong enough to pull the burden. Neither are we strong enough to carry our own burden. But when we are tied together to Jesus with a yoke we are able to move forward.

Which one of us will pull the greatest part of the burden?

Is it not Jesus, for He is stronger than we. Him being with us, nothing shall be impossible to us. We will be able to move mountains. Is this not the freedom that Jesus spake about?

"Casting all your care upon Him; for He careth for you." 1 Peter 5:7. When we are tied to Jesus with the cords of love, our daily cares and temptations become light and easy to handle.

"When we bring our lives to complete obedience to the law of God, regarding God as our supreme guide, and clinging to Christ as our hope of righteousness, God will work in our behalf. This is a righteousness of faith, a righteousness hidden in a mystery of which the worldling knows nothing, and which he cannot understand... The commandments of God diligently studied and practised, open to us communication with heaven, and distinguish for us the true from the false. This obedience works out for us the divine will, bringing into our lives the righteousness and perfection that was seen in the life of Christ." BC 1: 1118.

"Ample provisions are made by Christ to satisfy the soul that hungers and thirsts for righteousness."

The Faith I Live By, p. 152.

"Exceeding great is our salvation, for ample provision has been made through the righteousness of Christ, that we may be pure, entire, wanting nothing." Sons & Daughters of God, p. 45.

"But as many as received Him, to them gave He power to become sons of God, even to them that believe on His name." John 1:12.

God has promised to give us all the help that is needed to live a perfect sinless life. God will not throw out the idols from your house, but He will give you power to do it yourself.

When we hate sin and try to overcome it, then God will provide power for us to do it.

If God would give His power to a selfish person, He would use this power for selfish purposes. If God would give His power to a covetous person, he would use this power to gain more riches. If a proud person would receive the power of God, he would become more self exalted with this additional power at his command. Our government will not give a driver's license to a person until he proves that he can drive safely. Neither will God give His power to a person who has not learned the lesson of humility. Even overcoming bad habits and sin would make him proud of himself.

We are to understand that alone we can do nothing but when God is using us can we accomplish something good. "God will do the work if we will furnish Him with the instruments." Test, Vol.9:107.

As a hammer alone cannot build a house, but needs a carpenter to use it. Neither can we do something good alone. When apostle Paul and Barnabas returned to Jerusalem from their missionary journey, what did they tell the brethren? "Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them."

Acts 15:12.

The visible part of the work had been done by Barnabas and Paul, but because God had provided the power for it, therefore they accounted to God all the success of their labours.

"We must unite with Christ. There is a reservoir of power at our command." Rev & Her, Jan 24, 1893.

"Men cannot be saved without obedience, but his works should not be of himself; Christ should work in him to will and to do of His good pleasure." Rev & Her, July 1, 1890.

"Christ imputes to us His sinless character, and presents us to the Father in His own purity. There are many who think that it is impossible to escape from the power of sin, but the promise is that we may be filled with all the fullness of God. We aim too low. The mark is much higher." Rev & Her, July 12, 1892.

"Unless we become vitally connected with Christ, we can never resist the unhallowed effects of self-love, self-indulgence, and temptation to sin. We may leave off many bad habits, for the time we may part company with Satan; but without a vital connection with God, through the surrender of ourselves to Him moment by moment, we shall be overcome. Without a personal acquaintance with Christ and continual communion, we are at the mercy of the enemy, and shall do his bidding in the end." Desire of Ages, p. 323-324.

"If by any effort of our own, we could advance one step toward the ladder, the words of Christ would not be true." Rev & Her, Nov. 4, 1890.

"Through divine grace, supernatural power is imparted to the man, and works in mind and heart and character. It is through the impartation of the grace of Christ that sin is discerned in its hateful nature, and finally driven from the soul temple." Rev & Her, Nov. 4, 1890.

"But while God can be just, and yet justify the sinner through the merits of Christ, no man can cover his soul with the garments of Christ's righteousness while practising known sins or neglecting known duties." Rev & Her, Nov. 4, 1890.

Human weakness is not excuse for sin. The mighty power of God has been promised to each one of us. If we have the desire to overcome sin, God would rather send every angel from heaven to our aid than let us fall.

The way of escape has been provided by God for every temptation. The fact is that God can do much more for us than we ask or understand. He has ample provisions for every situation and for every emergency. He has promised to open the windows of Heaven and pour out a blessing upon us, even more than there is room to receive; our cup will run over. By faith we can receive the fullness of the Godhead. What more do we need? Is His grace not sufficient for us?

AMEN.



Family Urizar before leaving for Guatemala

PEACEMAKER

Judging from the condition in our world it seems that there are no peacemakers left. Wars, fighting and riots continue more than ever. Churches are divided into an innumerable number of splinter groups. Families are broken, divorces and separations are the result when peacemakers are missing. Human hearts are troubled for the same reason. Peace is a very elusive element and people have not learned how to gain it. Highly educated statesmen and politicians are not able to bring peace into the world. They are not true peacemakers. Yet Jesus said, "Blessed are the peacemakers: for they shall be called the children of God."

Matt. 5:9. According to this, unless you are a peacemaker you are not a child of God.

Opposite to peacemakers are troublemakers. "An ungodly man diggeth up evil: and in his lips there is as a burning fire. A froward man soweth strife: and whisperer separateth chief friends." Prov. 16:27-28. The seed of strife that he sows separates the best of friends.

Sister White mentions in her letter to a church, a sister who was a troublemaker. "Sister F moves from impulse, and has had too much to say against her brethren and sisters. This will cause confusion in any church. If she could control her own spirit a great victory would be gained." Test. Vol. 2:51.

In another letter she mentions a brother who was a troublemaker. "Brother C wants his mind to control others, and unless he can have this privilege he is dissatisfied. He is not a peacemaker. His course will cause more confusion and distrust in a church than any 10 persons can counteract. His peculiar temperament is such that he will be picking flaws, and finding fault with all but himself. He will not prosper until he learns the lesson of humbleness of mind." Test. Vol. 2:389.

One of the hardest things to do is to be a peacemaker. It requires much patience, sacrifice and love. Isaac is an example of it. In Genesis 26 we find a story of him digging a well and when it was finished the herdsmen of Gerar came and claimed it to themselves. Instead of fighting for his rights he moved on and dug another well. Even this the herdsmen of Gerar claimed to themselves, and again without fighting or arguing Isaac moved on and dug a third well. So remarkable was this incident that it has been recorded in the Bible for the following thousands of years as an example of peacemaker. We

read in 1 Cor. 13:5 that charity seeketh not her own. For a selfish, covetous man this is a hard lesson to learn. Today people would ridicule and laugh at Isaac as a foolish, spineless man, a floormat for others to walk over.

Abigail was a peacemaker. She was the wife of a rich man Nabal who owned 3,000 sheep and 1,000 goats and much land. When David sent his young men to ask him for provisions, he insulted them and refused to give any. David's anger was aroused for this because he had protected Nabal's property against the enemies and wanted to destroy Nabal and his household. When Abigail heard of this she went to meet David and said: "Upon me, my lord, upon me let this iniquity be... I pray thee, forgive the trespass of thine handmaid."

1 Sam. 25: 24, 28. She was not guilty of the insult to David, she did not know even what her husband had said, but she took the guilt upon herself. She confessed the wrong as she would have done it. This calmed David and he thanked her for preventing him from shedding blood that day.

A true peacemaker takes the guilt of the sinner upon himself. Jesus, our Peacemaker did this. By His sacrifice He was able to unite the lost human family with God and make eternal peace.

Now we have learned the requirements for a peacemaker. The first requirement is humility. Jacob humbled himself before his brother Esau and called him a lord. The second requirement is sinlessness. A sinner does not have peace in his own heart; how could he give it to others. The third requirement is that a peacemaker takes the guilt upon himself. "Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift." Matt 5:23-24. The man with a gift had nothing against his brother, but he remembered that his brother had something against him. Even then it was his duty to go and reconcile with his brother before offering his gift to God.

Sister White relates a story of Brother Howland who went to a house of a poor fisherman who had not come to meetings for some time. He knelt before the fisherman and said, "My brother forgive me. What is it that I have done?" The fisherman responded, "I have nothing against you," and tried to lift Brother Howland up. But he refused to get up and finally they both were kneeling and that Sabbath morning this poor fisherman was in the church again.

Jesus the true Peacemaker does not accuse but He defends the guilty. The words of Jesus to Mary, "Neither do I condemn thee", were like a sweet music in the ears of the one condemned to die for her sins. Jesus defended the high priest Joshua whom Satan accused, saying, "Is this not a brand plucked out

of the fire... Behold, I have caused thine iniquity to pass from thee." Zech 3:24.

The peacemaker loves both parties, otherwise his work is not successful. The peacemaker loves God and he loves the sinner and try to bring them into unity. When a peacemaker hears evil spoken of someone, he immediately goes into action, defending the one defamed and bring out some of his good qualities and rather than adding fuel to the fire he pours water on it. No one speaks evil of a person whom he loves. Love must die first, then evil can be spoken. A true peacemaker must therefore bring love into the soul again and this love works wonders, it unites people. The love of God will remove bitterness, ill feelings and peace becomes possible.

The last church on this earth is called Elijah. His work is to bring peace among the people. "He shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." Mal 4:6.

The peacemaker loves even his enemies. His work is to change them to be his friends. Yet there is one thing that a peacemaker cannot do. He cannot compromise a principle. He knows that true peace can never be purchased by compromise, or by disregarding the law. If peace with sinners can be secured only by compromising our principles, then let there be a war. Millions of martyrs are witnesses of this war that has continued for 6,000 years. From the outside they seem as victims, but in reality they are the winners and their persecutors are the losers.

Jesus is calling each one of us to be peacemakers. Even one peacemaker in a family or in the church is a great blessing to everyone. There is also a kingdom of peace where no troublemakers are allowed, only the ones who can follow the example of Isaac, Jacob, Abigail and Jesus. As you accept this calling the peace of heaven that passes understanding will fill your own heart also. AMEN.

"It is never difficult to do what we love to do; but to take a course directly against our inclinations, is lifting a cross." Test.Vol.5, 94. "Then said Jesus unto His disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me." Matthew 16:24.

ELDER KRAMER'S LAST DAY

A DAY TO REMEMBER

By Ruth Jennings, Daughter

It was a day I do not wish to forget. Although it started out with a message from the hospital that dad had had a bad night and was unresponsive, yet by the time the day was over, it was with no vain regrets—he had been able to say “good-bye”.

When I arrived at the hospital and spoke to him and held his hand, his chin moved and I knew he heard me. I read him several Psalms including Psalms 23:4: “Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me...” I prayed with him and later Gretchen Schendel also read to him.

At about 1:00pm he became more responsive and started asking for his grandchildren and as they came in, his eyes lit up and he spoke to them in a whisper, sometimes even mouthing words which were difficult to decipher. It reminded me of the time when Jacob, just before his death, gathered his children together and spoke words of blessing to them. Such words as “The Lord bless you and keep you—I am praying for you—pray for me” were spoken to them and they all knew it was his good-bye to them. We all knew he had rallied to say this “good-bye”—it was beautiful!

Years before he had made recordings of his granddaughter Sandy singing or reciting Bible verses and when he wanted her to do another one, she would suddenly say “and that’s all”. So, now when he was eating a little soup in the afternoon, he suddenly told Gretchen: “Now I say like Sandy, that’s all”.

In addition to whispering messages to his grandchildren, he also spoke to Mike Alford, our church leader, and we understood him to say that he thanked him for the services he had given the church. He also mentioned the loneliness of Albert Schendel and understood his loneliness as he had also gone through it when Mom passed away. He then shook hands with Mike and waved good-bye.

He then also wanted to pray and he prayed for all, especially the grandchildren, and mentioned them each by name.

Of Jacob we read that after he had spoken to his children, he “gathered up his feet into the bed, and yielded up the ghost and was gathered unto his people”. So, after the good-byes, Elder Kramer (my dad) again became unresponsive and slipped away about 4 hours later.

He passed very quietly and was at peace with the Lord. We will cherish those last hours we had with him. May we all be faithful so we can see him again on the resurrection morning.

AMEN.

Baptism in Toronto

It was a great joy and happiness to witness the baptism of Sister Emelina Garcia on Sabbath, August 3. After the service in the church we went to Lake Ontario and in the solemn ceremony conducted by Brother Kanagarajah she made the covenant with the Lord. For three years she has been studying our truth regularly and visited the church with her husband and little Emelinita. Let us pray that soon the other members of her family will join with her in this new fellowship.

"The Lord desires His chosen servants to learn how to unite together in harmonious effort. It may seem to some that the contrast between their gifts and the gifts of a fellow laborer is too great to allow them to unite in harmonious effort; but when they remember that there are varied minds to be reached, and that some will reject the truth as it is presented by one laborer, only to open their hearts to God's truth as it is presented in a different manner by another laborer, they will hopefully endeavor to labor together in unity. Their talents, however diverse, may all be under the control of the same Spirit. In every word and act, kindness and love will be revealed; and as each worker fills his appointed place faithfully, the prayer of Christ for the unity of His followers will be answered, and the world will know that these are His disciples."

Test. Vol. 9:145.

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NEWS NOTES

“To the law and to the testimony: if they speak not according to this word, it is because there is not light in them.” Isaiah 8:20.

Today throughout the Western world there appears to be a pleasant and comfortable freedom of religion. How long will it last? It seems at times unlikely that any crisis is coming in the near future, but “As the Protestant churches reject clear, Scriptural arguments in defense of God’s law, they will long to silence those whose faith they cannot overthrow by the Bible.” GC 592.

Prophecy cannot be refuted, though. The United States of America--the country where liberty of conscience was secured with much sacrifice--will give up this freedom someday. The deception will creep in perhaps in a very subtle way so as to not excite the American public to the true aim of its dogmas. “It is one of Satan’s devices to combine with falsehood just enough truth to give it plausibility.” GC 587.

In other parts of the world today religious liberty is restricted to one degree or another. During the two World Wars, God’s people were hunted like wild beasts and had to hide from authorities and often escape to other countries. Those who were lucky enough to escape the prison camps have been great missionaries for the Lord.

Today in the country of Singapore, though we don’t have a church, it would be difficult to begin one. Though tough on their disciplinary measures, the people are free to come and go as they please. Yet according to a recent article in the Toronto Star newspaper there are other religions who are outlawed in this country, the main one being the Watchtower Society. The article said that: “Singapore banned Jehovah’s Witnesses in 1972, saying their opposition to military service and oaths of allegiance undermines its laws.” Recently, “Singapore’s court has upheld fines or jail terms for seven members of the Christian sect... A Canadian lawyer’s arguments that a ban on Jehovah’s Witnesses conflicts with Singapore’s promise of religious freedom has been rejected... Yesterday, an appeals court upheld two-week jail terms for three people and fines equal to about \$1,900 for three others convicted of belonging to a banned group.” Last year, “there was a case involving 64 members convicted after a crack-down...”

We perhaps have entertained the thought that the United States must somehow change its constitution before the Sunday law can be enacted. This may be the case but it may not. Here we see in one small corner of the earth a country that does not feel that it is violating its “...promise of religious freedom...” in banning a sect that will not conform to its ideas--that will not break the 6th commandment and join the military. The organization is just termed as “a banned group”. While it is true that Sunday sacredness is more thought of as a religious practice, more so than military duty, in the eyes of the world, yet nonetheless both are violating the commandments of God. The devil has been able to convince the authorities in this country that they are not violating their “...promise of religious freedom...” while persecuting this sect. Will America one day do the same and convince its people that they are not violating the

constitution while persecuting the true believers? We can only speculate as to how the events will come, but we must keep our eyes open to witness the events around us so that the day will not seal upon us unawares.

“Except those who are kept by the power of God, through faith in His word, the whole world will be swept into the ranks of this delusion. The people are fast being lulled to a fatal security, to be awakened only by the outpouring of the wrath of God.” GC 562. “We should exert all the powers of the mind in the study of the Scriptures and should task the understanding to comprehend, as far as mortals can, the deep things of God.” GC 599. “We are living in the most solemn period of this world’s history. The destiny of earth’s teeming multitudes is about to be decided. Our own future well-being and also the salvation of other souls depend upon the course which we now pursue. We need to be guided by the Spirit of truth. Every follower of Christ should earnestly inquire: “Lord, what wilt Thou have me to do?”” GC 601.

“And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.” Rev 14:15.



**Maurine and Sharon Assembling
Road To Health Magazines**



**Helen Working on the
New Messenger**

ANOTHER COOKING CLASS?

“Greater efforts should be put forth to educate the people in the principles of health reform. Cooking schools should be established, and house-to-house instruction should be given in the art of cooking wholesome food.” RH March 3, 1910.

*“Concerning flesh meat, we should educate the people to let it alone.”
Test. Vol. 7, p. 134*

Yes, due to popular demand we held another cooking class in the Vancouver church in the month of May, (on the 26th). After the April cooking class many of the visitors left, asking, “When will you hold the next one?” Several people also called after the cooking class feeling sorry that they missed it and asked when the next one would be. Many of the regular visitors were so encouraged by the April cooking class that the request was made that we have another one in May.

Satan tried to discourage us on the day of the cooking class by a few disappointing setbacks. We had been promised the use of a hall in a housing co-op by a friend of one of the regular visitors. On the day of the cooking class, someone from the co-op called us and told us that the council changed their minds and we could not use their hall. All of our flyers had the address of the hall on them. We quickly called all the people whom we had personally invited and told them we would be meeting at the church instead--a half hour later so that those who were going to the co-op hall would have an opportunity to travel to the church and not miss the cooking class. One of our regular visitors waited at the co-op until the time of the cooking class and directed several families to the church. Then he left a note on the door telling the people where to go.

In spite of all of this difficulty, we experienced the most successful cooking class that we have had yet. Several people also walking in off the street during the demonstration. Praise the Lord. Satan's efforts to discourage us came to naught. We had help from some of the regular visitors to our church. Patrick Hemerka, who used to work in an Adventist restaurant in New York City, presented his Harvest Nut Roast and Carob Cream Pie. Angelos Galiatsatos presented his specialty, Deluxe Split Pea Soup, and Greek Style Salad Dressing. Our dear Sister Maria Rolih showed off her delicious Yugoslavian Stuffed Peppers and Mushroom Patties. Even Brother Xavier Chelliah got in on the action presenting some Indian Wadday. The highlight of the evening was the Tofu Strawberry Ice-cream. The

people had a hard time believing that the ice-cream had no dairy products in it and was sweetened only with the fruit and honey (no white sugar). "It tasted so close to commercial ice-cream," they said. One couple went out the next day and purchased an ice-cream machine so that they could make their own. It is so simple and delicious.

We now have people asking us when the next cooking class will be held. Lord willing when we return from the conference we will hold another one. Our ultimate goal is to direct the people toward spiritual healing now that they are receiving physical healing. Each time we handed out a survey form for the visitors to fill out with their name and address so that we can contact them in the future. We also had available free, spiritual literature. Several cookbooks were also purchased.

"God's blessing will rest upon every effort made to awaken an interest in health reform; for it is needed everywhere. There must be a revival in regard to this matter." Notes on Temperance Topics, Ellen G. White.



**Farewell Get-together
for the Family Urizar**

Trust in God and Do the Right

*Courage, brother! do not stumble
Though thy path is dark as night;
There's a star to guide the humble:
"Trust in God and do the right."*

*Let the road be long and dreary,
And its ending out of sight,
Foot it bravely, strong or weary,
"Trust in God and do the right."*

*Perish "policy" and cunning,
Perish all that fears the light,
Whether losing, whether winning,
"Trust in God and do the right."*

*Trust no party, cult, or faction,
Trust no "leaders" in the fight;
But in every word and action
"Trust in God and do the right."*

*Trust no lovely forms of passion;
Fiends can look like angels bright;
Trust no custom, school or fashion;
"Trust in God and do the right."*

*Some will hate thee, some will love thee,
Some will flatter, some will slight;
Cease from man, and look above thee;
"Trust in God and do the right."*

*Simple rule and safest guiding,
Inward peace and inward light,
Star upon our path abiding,
"Trust in God and do the right."*

Norman Macleod